

# Nebraska Home Care Association Annual Conference Registration For Attendees

Click Here to Register Online Younes Conference Center South Kearney, Nebraska



An application has been submitted to Iowa Western Community College, Iowa Board of Nursing Provider #6, for Continuing Education Contact Hours.

# **CONFERENCE AGENDA**

General Session **Home Health** Track

Personal Care / **Private Duty Track** 

Hospice Track

## **TUESDAY, OCTOBER 14, 2025**

7:00 a.m. - 8:00 a.m.

**CHECK-IN / REGISTRATION & CONTINENTAL BREAKFAST** 

8:00 a.m. - 9:30 a.m.

**Welcome & Conference Kick-Off with Announcements** 

**GENERAL SESSION -**

Managing Changes in Condition: Escalating Protocols & Managing Strategies presented by Stacey Hallberg with Caretech Inc. & Becky Schultze with **Community Healthcare Partners** 

BREAK 9:30 a.m. - 9:45 a.m.

**Home Health** 

9:45 a.m. - 11:15 a.m.

**Federal Home Health Legislative** & Regulatory Updates presented by Dr. Steve Landers **CEO of the National** Alliance for Care at Home

BREAK 11:15 a.m. - 11:30 a.m.

Personal Care / **Private Duty** 

9:30 a.m. - 11:30 a.m.

**Integrating Home Care and Care Management:** Models that MAXIMIZE Revenue and Measure Client Success presented by Catherine Vergara & Casey Rausin from

**Care Around the Block** 

**Hospice** 

9:30 a.m. - 11:30 a.m.

**HOPE Tool Implementation** presented by Wellsky's Katherine Morrison, RN

11:30 a.m. - 12:00 p.m.

**Questions & Answers** with Wellsky's Katherine Morrison, RN

11:30 a.m. - 12:00 p.m.

**Nebraska Home Care Association Annual Business Meeting & Awards Presentations** 

12:00 p.m. - 1:15 p.m.

**LUNCH & EXHIBITS** 

1:15 p.m. - 2:30 p.m.

**Artificial Intelligence in Home Health** presented by Ernie Lanace from CareAlly 1:15 p.m. - 2:30 p.m.

**Nebraska Labor Laws** presented by Derek Hyatte & Rainy Penrod from the Nebraska Dept. of Labor 1:15 p.m. – 2:30 p.m.

**Federal Hospice Update** presented by Dr. Steve Landers, **CEO of the National** Alliance for Care at Home

BREAK 2:30 p.m. - 2:45 p.m.

2:45 p.m. - 4:00 p.m.

**Value-Based Care** presented by Ernie Lanace from CareAlly 2:45 p.m. - 4:00 p.m.

Person Centered Care and EVV / **Medicaid Waiver Changes with Authorizations. Documentation** and New Quality Program

presented by Nebraska DHHS Jenn Clark & Karen Houseman 2:45 p.m. – 4:00 p.m.

**Hospice Insights** presented by Dr. Bob Bleicher with Horisun Hospice

4:00 p.m. - 6:00 p.m.

## **EXHIBIT HALL & RECEPTION**

with Gift Basket & Wine Pull Raffles to Benefit the Nebraska Home Care Association Political Action Committee

# **CONFERENCE AGENDA**

General Session

**Home Health** Track

Personal Care / **Private Duty Track** 

## **WEDNESDAY, OCTOBER 15, 2025**

7:00 a.m. - 8:00 a.m.

**CHECK-IN / REGISTRATION & CONTINENTAL BREAKFAST** 

8:00 a.m. - 9:30 a.m.

**Assistive Technology and Integration** 

presented by Tobias Orr from the Nebraska Department of Education **Assistive Technology Partnership** 

**Home Health** 

9:30 a.m. - 10:30 a.m.

**Change Management** presented by Shelly Koch with **Good Samaritan Society Home Care**  Personal Care / **Private Duty** 

9:30 a.m. - 10:30 a.m.

Marketing, Recruitment and **Retention Strategies** presented by Amber Corbin with AmanaCare

BREAK 10:30 a.m. - 10:45 a.m.

10:45 a.m. - 12:00 p.m.

CMS Regulations, CoPs, Star Ratings, **Quality Measures, Top Survey Deficiencies, Regulations, CAHPS and Quality Issues** for Home Health

presented by Jennifer Osburn from **Healthcare Provider Insights**  10:45 a.m. - 12:00 p.m.

**Medication Reconcilliation and Compliance Management** presented remotely by Kristina Niehoff with **Vanderbilt Home Care Services** 

12:00 p.m. – 1:30 p.m.

**NETWORKING ROUNDTABLES with LUNCH** 

**Travel Home** 

## **Purpose Statement**

Connect with home health, home care, and hospice professionals from across Nebraska to network, learn, and receive the latest industry updates, including state and federal regulatory and legislative updates essential to your organization. Also, attend the Annual Business meeting for updates on how the association is serving you and join in recognizing award recipients.

#### Conflict of Interest Statement

The speakers have identified no actual, potential or perceived conflict of interest. The Nurse Planners have identified no actual, potential or perceived conflict of interest.

# **NETWORKING RECEPTION & HOTEL**

**TUESDAY, OCTOBER 14, 2025** 

**Networking Reception Hosted At Upper Room Brewery** 6:30 p.m. - 8:30 p.m.

Join the Nebraska Home Care Association for the Annual Conference Networking Reception at

#### **Upper Room Brewery**

1540 W 56th Street, Suite D Kearney, NE 68845

Join home health, home care, and hospice colleagures for this free networking event.

Complimentary beer and a brewery tour will be provided. Additional refreshments will also be available at Upper Room Brewery.







## **Hotel Accommodations –** Monday, Oct. 13, & Tuesday, Oct. 14

## Fairfield Inn & Suites Kearnev

510 W. Talmadge Street **Kearney, NE, 68845** 

Fairfield Inn & Suites Kearney is providing accommodations for NHCA 2025 Annual Conference attendees.

Room rate is \$144.95/night, plus any applicable state or municipal taxes, fees, or assessments.

To reserve a room call (308) 236-4200 and ask for a room in the NHCA Annual Conference room block.



Fairfield Inn & Suites - Kearney, Nebraska **Book by September 16th for Discount Rate** 

The number of rooms are limited and the room block is available until **September 16th**, so book now.

# REGISTRATION

# **Nebraska Home Care Association 2025 Annual Conference** October 14-15, 2025, Attendee Registration Form Younes Conference Center South, 707 W. Talmadge Road, Kearney, NE, 68845

Agency/Organization/Co	ompany Name:			
Address:				
City, State, Zip:		Phone:		
Emergency Contact Name:		Phone:		
	AL CONFERENCE AT			
Annual Conference Re				
	ative - \$300 = \$	LINDLING (III IO	<u> </u>	
Participant 1 Name:		Fmail·		
☐ Additional Member Rep			=\$	
Addtl Participant Name:		•		
Addtl Participant Name:				
		ees for MEMBE	RS (NHCA and NHPCA)	<u>)</u> :
■ MEMBER Representative		44 61000 64000	= \$	
	sentative <u>(Tuesday, October</u>			
		Email:		
• • • • • • • • • • • • • • • • • • • •	Wednesday, October 15	- "		
Addtl Participant Name:		Email:		
Tuesday, October 14	• •	Fm eil.		
Addtl Participant Name:  Tuesday, October 14		Email:		
Addtl Participant Name:	••	Email:		
Tuesday, October 14		CIIIali		
		DOODEOTIVE N	IEMBERO	
Annual Conference Re			IEMBERS:	
•	er Representative - \$450 = \$			
Participant 1 Name:				
Additional Member Rep			= \$	
Addtl Participant Name:		Email:		
Addtl Participant Name:		Email:		
Annual Conference <u>Or</u>	ne Day Registration F	ees for PROSPE	CTIVE MEMBERS:	
■ PROSPECTIVE MEMBER	R Representative - \$250 X		= \$	
Participant 1 Name:		Email:		
Tuesday, October 14				
Addtl Participant Name:		Email:		
Tuesday, October 14	• •			
Addtl Participant Name:		Email:		
Tuesday, October 14	Wednesday, October 15			

# **REGISTRATION** (cont.)

## **Nebraska Home Care Association 2025 Annual Conference** October 14-15, 2025, Attendee Registration Form

Younes Conference Center South, 416 W. Talmadge Road, Kearney, NE, 68845

Continuing Education  \$\square\$ \\$5  for each Representative wanting to earn nursing contact hours (CE) X = \\$
unch - Members & Prospective Members unch Option (select an option below – your registration fee includes lunch for each day registered):    I will attend lunch.
☐ Tuesday, October 14
☐ Wednesday, October 15
Special dietary requests, food allergies:
☐ I will not be attending lunch.
Media acknowledgement (Be sure to read description before selecting.)
By clicking this box I acknowledge photos and videos will be taken at the event and images of myself ar others attending on behalf of the organization for which I am registering may be used publicly for future conference, social media, and association promotional use.
Payment Methods
☐ Check - Print and complete this form then send with a check payable to the "Nebraska Home Care Association" at 3901 Normal Blvd., Suite 100, Lincoln, NE 68506.
☐ Credit Card - Click here to register/pay online. A 4% Fee Will Be Applied.

#### Registrations are due by Wednesday, October 8, 2025.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

